



## Apply for Scholarships Online!

Freshmen and transfer student scholarships will be awarded continually beginning in **December.** Priority will be given to those who apply before February 1.

To apply for scholarships, apply for admission first at: msubillings.edu/future/apply. Once accepted complete the scholarship application at: msubillings.edu/scholarships

(You will also need your student ID number to apply for scholarships.)

## **Apply Early**

to be considered for scholarships!

Must have applied for admission to be eligible for scholarships.



### UNDERGRADUATE AREAS OF STUDY Major . Option/Concentration . Minor . Associate . Certificate .

| Allied | Health | Profession | <b>Programs</b> |
|--------|--------|------------|-----------------|
|--------|--------|------------|-----------------|

|         |   |   |      |   | in i rolession i rogianis  |
|---------|---|---|------|---|--|
|         |   |   |      |   | Addiction Counseling Education   |
|         |   |   |      |   | Applied Science Online   |
|         |   |   |      |   | Coaching   |
| : -     | : | : | :    | : | Health Administration *Online Only                                     |
| ····    |   |   |      |   | Health Education   |
|         |   |   |      |   | :<br>Health & Human Performance  |
| ····    |   | : | •    |   | : Health and Wellness  |
|         |   |   |      |   | Human Performance  |
| -       |   |   | ···· |   | Human Services   |
| <u></u> |   |   |      |   | Outdoor Adventure Leadership   |
|         |   |   |      |   | Outdoor Adventure Leadership  Psychiatric Rehabilitation               |
|         |   |   |      |   |  |
| į       |   |   | ·•.  |   | Rehabilitation & Related Services<br>RN to BSN Completion *Online Only |
| į       |   |   | ļ    |   | 242 PC Health & Human Desfarmance (                                    |
| i       |   | i | i    | i | 3+2 BS Health & Human Performance/<br>MS Athletic Training             |
|         |   | ^ | _    |   | D  |

|   | RN to BSN Completion *Online Only                          |
|---|--|
| •                                       | 3+2 BS Health & Human Performance/<br>MS Athletic Training |
| Arts & Scie                             | nces Programs  |
| : : : : : . : . : . : . : . : . : . : . | Allied Health  |
| !!!! <u></u> !                          | Applied Psychology   |
| <u> </u>                                | Applied Science Online                                     |
| <u> </u>                                | Art  |
|   |  |
| i.*.iiii                                | Art - Fine Arts  |
|   | Biology  |
| i i • i · i • i                         | Biology Environmental Sciences                             |
| iiiii                                   | Biology Medical Laboratory Science                         |
| 0                                       | Broadfield Science   |
|   | Chemistry  |
|   | Communication Arts (Majorie con of these spikes)           |
|   | Mass Communication Online                                  |
|   | Organizational Communication Online                        |
|   | Computer Science   |
|   | Criminal Justice   |
|   | Earth Science  |
|   | English  |
| į.*.įįį                                 |  |
| ii.*.iii                                | English Creative Writing                                   |
|   | English Literature   |
| i i • i i i i i i                       | English Professional Writing                               |
|   | Environmental Studies                                      |
| i i i • i                               | General Studies Online                                     |
|   | Geography  |
|   | History  |
|   | Honors   |
|   | International Studies                                      |
|   | Liberal Studies Online                                     |
|   | Mathematics  |
|   | Music  |
|   | Music Business   |
| · · · · · · · · · · · · · · · · · · ·   |  |
| · · · · · · · · · · · · · · · · · · ·   | Music Performance  |
|   | Native American Studies                                    |
| i i i • i i i                           | Philosophy   |
| 1 1 1 • 1 1                             | Philosophy - Religious Studies                             |
| : : : • : :                             | Physics  |
|   | Political Science  |
|   | Public Administration Emphasis                             |
|   | Pre-Law Emphasis   |
|   | Psychology   |
|   | Public Relations Online                                    |
|   | Sociology  |
|   | Spanish  |
|   | Challeties   |

Statistics

Women's Studies

#### **Business Programs**

|     | 1 |   |   |   | Ē | 1 | ۲ | i |   |   | i |   |   |   | i | Business Administration |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-------------------------|
| ••• | 1 |   | • | • |   |   | , |   |   |   |   | ٠ | • | ۰ |   | Accounting Online       |
| • • | 1 |   | • | • | i |   |   |   |   |   | i | • | • | ٠ |   | Finance                 |
| • • |   | ٠ |   | • |   | • |   |   | • | - |   | • | ٠ | ٠ |   | General Business Online |
| • • | 1 | ٠ | ٠ | ۰ | i | ۰ |   |   | ۰ |   | i | ٠ | • | ۰ |   | Information Systems     |
| ٠.  | ÷ |   |   | ٠ | i | - |   |   |   | - | i | • | • | ٠ |   | Management              |
| ٠.  |   | ٠ | : |   |   |   |   |   |   |   | : | • | • |   |   | Marketing Online        |
| ٠.  |   |   | : |   | i |   |   |   |   |   | i |   |   |   |   | marketing online        |

|   | : :                |          | Management                           |  |  |  |
|---|--------------------|----------|--------------------------------------|--|--|--|
| :                                       | •                  |          | Marketing Online                     |  |  |  |
| Edu                                     | Education Programs |          |                                      |  |  |  |
| ::::::::::::::::::::::::::::::::::::::: |                    |          | Art (K-12)                           |  |  |  |
|   |                    |          | Biology                              |  |  |  |
| 1.7.1                                   | ŀŤŀ                |          | Broadfield Flementary Education      |  |  |  |
|   | <u>.</u>           |          | Broadfield Science                   |  |  |  |
| ļ.°                                     | ļ <u>į</u> .       |          | Chamistan                            |  |  |  |
| i.*.i                                   |                    |          | Chemistry                            |  |  |  |
| ii                                      | •                  |          | Early Childhood Studies              |  |  |  |
| ii                                      | •                  |          | Earth Science                        |  |  |  |
|   |                    |          | Economics                            |  |  |  |
|   |                    | •        | Education                            |  |  |  |
|   |                    |          | English                              |  |  |  |
| ii                                      |                    |          | Geography                            |  |  |  |
| ii                                      |                    |          | Health and Physical Education (K-12) |  |  |  |
| · · · · · · ·                           |                    |          | History                              |  |  |  |
| įį                                      | : * : <u>:</u> :   |          | Mathematica                          |  |  |  |
| :.°.:                                   | : <b>.</b>         | <b>.</b> | watnematics                          |  |  |  |
|   | ii.                |          | Music (K-12)                         |  |  |  |
| : :                                     |                    | :        | Physics                              |  |  |  |
|   |                    |          | Political Science                    |  |  |  |
|   |                    |          | Psychology                           |  |  |  |
|   |                    |          | Reading (K-12) Double Major Only     |  |  |  |
| i i                                     |                    |          | Sociology                            |  |  |  |
| ::::::···                               |                    |          | Spanish (K-12)                       |  |  |  |

#### Pre-Professional Programs

Special Education Double Major Only

Pre-Dental Hygiene (offered at City College) Pre-Engineering (Associate Degree)

Pre-Law

Pre-Medicine

Pre-Nursing

Pre-Pharmacy

Pre-Physical Therapy



#### Montana's Leader in Higher Education Online

Montana State University Billings 1500 University Drive Billings, Montana 59101 800-565-MSUB (6782) ext. 2888 msubillings.edu admissions@msubillings.edu



#### City College Programs

| City Colle                            | gg | e Programs  |
|---------------------------------------|----|---|
|                                       |    | Accounting Technology Online                            |
|                                       |    | Accounting Assistant Online                             |
|                                       | ٠  | Automobile Collision Repair Technology                  |
|                                       |    | Automobile Refinishing Technology                       |
|                                       |    | Automobile Collision Repair and Refinishing Tech.       |
|                                       |    | Automotive Technology                                   |
|                                       |    | Business Administration Online                          |
|                                       |    | Computer Desktop/Network Support                        |
|                                       |    | Computer Programming & Application                      |
|                                       |    | Development   |
|                                       |    | Computer Systems Technology                             |
|                                       | ٠  | Construction Management                                 |
|                                       |    | Criminal Justice  |
| •                                     | ٠  | Diesel Technology                                       |
|                                       | •  | Energy Technician                                       |
|                                       |    | Fire Science  |
|                                       |    | General Applied Business Online                         |
|                                       |    | General Studies Online                                  |
|                                       | ٠  | Human Resources Online                                  |
|                                       |    | Medical Administrative Assistant                        |
|                                       | ٠  | Medical Coding and Insurance Billing Online             |
|                                       |    | Networking Technology                                   |
|                                       |    | Paramedic   |
|                                       |    | Pharmacy Technician (partnership with Missoula College) |
|                                       |    | *Online Only  |
|                                       | •  |   |
| *                                     |    | Pre-Dental Hygiene (preparation for transfer)*          |
|                                       |    | Process Plant Technology                                |
| · · · · · · · · · · · · · · · · · · · |    | Radiologic Technology                                   |
|                                       |    | Registered Nurse  |
| •                                     |    | Sustainable Energy Technician                           |
|                                       | ٠  | Welding/Metal Fabrication Technology                    |
|                                       | ٠  | Welding for Energy Technology                           |
|                                       |    |   |

Students pursuing most bachelor's degrees may choose a minor as part of their plan of study.

For the most current listing of all the degree options including associate's, bachelor's and master's degrees please visit: msubillings.edu

\*These programs require on campus experiences in conjunction with the online learning. See an advisor for details.

Montana State University Billings has a policy of nondiscrimination in employment practices and in admissions, access to and conduct of educational programs and activities pursuant to title VII of the Civil Rights Act, Title IX of the Education Amendments, Section 504 of the Rehabilitation Act, Executive Order 11246 as amended, Vietnam era and Disabled Veterans Act, as amended, and the Montana State Human Rights Act. Any person with disabilities concerned about accessibility and/ or accommodation issues should contact Disability Support Services (406)

To access the annual campus crime report, please visit: msubillings.edu/security

To access consumer information visit: msubillings.edu/finaid/Consumer\_Information.htm

Find us on:









Facebook: MSU Billings Future Students

### **Admission Procedures**

#### 1. Application for Admission and \$30 Application Fee

Complete and submit the attached application for admission along with a \$30 non-refundable application fee to the Office of Admissions and Records. You may also complete and submit the Application for Admission online at msubillings.edu.

#### 2. High School transcript, GED, HiSET or MSUB Readiness Test scores.

If you are a first-time student with fewer than 12 college credits, submit a copy of your current high school transcript and a final high school transcript when you graduate, or GED test scores, HiSET or MSUB Readiness Test scores for review.

#### 3. ACT or SAT Scores

If you are a first time student with fewer than 12 college credits, who has graduated from high school within the last 3 years, request your ACT or SAT test results be sent directly to the Office of Admissions and Records.

#### 4. All Previous College Transcripts

If you are a transfer student, request official, complete transcripts from all previous colleges to be sent directly to the Office of Admissions and Records. An evaluation of your transfer credits will be completed after you apply for admission. If you have sealed official transcripts, please submit them unopened.

#### 5. Immunization Records

If you were born after December 31, 1956, submit proof of immunization that was administered after December 31, 1968. The immunization dates must also be after your first birthday. Requirements include proof of two (2) doses of immunization against Measles (Rubeola) and Rubella (German Measles) given at least 30 days apart. Include month/day/year. The record must be signed by a physician, health agency, or school official.

### Send application for admission to:

Office of Admissions and Records Montana State University Billings 1500 University Drive, Billings, MT 59101-0245

#### Applications can also be submitted to:

Office of Admissions and Records Montana State University Billings McMullen Hall 1st Floor West

#### For additional information:

New Student Services 406-657-2888 or 800-565-MSUB admissions@msubillings.edu msubillings.edu

For complete information on admission requirements please go to msubillings.edu/future/apply

## **Application For Admission**

Please type or print all information. A non-refundable application fee of \$30 must accompany this application. **Institutional Information** Fall term 20\_\_\_\_ Spring term 20\_\_\_\_ Summer term 20 Desired term of enrollment: Were you previously enrolled at Montana State University Billings? Yes No Dates of attendance: SSN and/or dates of continuing education or extension enrollment: Personal Information Full Legal Name Last First Middle Social Security Number\_\_\_\_ We ask that you voluntarily provide this number, which permits the school to distinguish between individuals of the same or similar names. This is especially important should you request a transcript at a later date or wish to be considered for financial aid. You will not be penalized should you decline to provide your social Middle Name security number. Permanent address \_\_\_\_\_State\_\_\_\_\_Zip\_\_\_\_Phone number( If Montana, indicate county\_\_\_\_\_ State Zip Phone number ( )\_\_\_\_\_E-mail address\_\_\_\_\_ /\_\_\_\_Birthplace\_\_\_\_ Parent(s)/Guardian(s) Names (if you are a dependent)\_\_\_\_ Country of citizenship\_\_\_\_\_\_If not U.S., are you a permanent resident alien of the U.S.? No **Emergency Contact Information:** First Name Contact Name Address\_ \_\_\_\_\_State\_\_\_\_ \_Zip\_\_\_ Home phone number ( Work phone number ( Cell phone number ( Statistical Information Providing this information is voluntary. Montana State University Billings does not discriminate in admission, or the provision of services nor employment policies on the basis of race, gender, national origin, marital status, creed, religion, color, age, or physical or mental handicap. Providing the following information requested by this section is voluntary and the information provided will not be used in a discriminatory manner. Last Name 1. Gender Male Female 2. Have you served in the military for a period of active duty longer than 180 days? Yes No 3. Has either of your parents or guardian(s) COMPLETED a bachelor's degree? Yes ☐ No Unsure

| This information is for statistical analysis only. It is not u   | sed in the admission process and will have no bearing on your admission status.   |
|--|---|
| a. Indicate your ethnic identity by checking the appropriate   | riate boxes:  |
| ☐ Hispanic / Latino ☐ Not Hispanic or Latin  | o (check category below)  |
| b. If not Hispanic or Latino, indicate which of one or mo  | ore racial categories should be used to classify you:   |
| American Indian or Alaska Native   | Specify primary tribal affiliation or reservation   |
| Asian  | Specify country of origin   |
| African American   |   |
| ☐ Native Hawaiian or Other Pacific Islander  | Specify country of origin   |
| ☐ White  |   |
| accommodation to either the Disability Support Services of may request it from either of the above noted offices. All re | n of the institution to which you seek admittance, you may do so, before or after admission, by submitting a request for fice or the Office of Admissions and Records. Applicants who need an alternative accessible format of this application quests regarding disability will be confidential and will not be used as a factor in granting or denying admission. cation building, room 135 and can be contacted at 657-2283/406-545-2518 (VP) or tcarey@msubillings.edu. |
| Educational Goal   |   |
| Please indicate your educational goal:   |   |
| Bachelor Degree (indicate field of study or undecided)_  |   |
| Second Bachelor Degree (indicate field of study)   |   |
| Associate Degree or Certificate (indicate program)   |   |
| ☐ Non-Degree Seeking Undergraduate (not pursuing a de  | egree or certificate at this institution. Student is not eligible for financial aid at MSU Billings)  |
| $\square$ For personal/professional development  | ☐ For subsequent use toward an undergraduate degree or program at this school   |
| $\hfill\Box$<br>For transfer to another institution (specify plans)  |   |
| ☐ Other  |   |
| ☐ Non-Degree Seeking Graduate (bachelor degree earne   | ed; not pursuing a degree or certificate at this institution)   |
| $\square$ For personal/professional development  | ☐ To satisfy graduate school deficiencies   |
| ☐ For teacher certification  |   |
| $\hfill\Box$<br>For transfer to another institution (specify plans)  |   |
| ☐ Other  |   |
| Post-Baccalaureate (bachelor degree earned)  |   |
| $\square$ For graduate school (Contact the Office of Gradu   | uate Studies for additional requirements.)  |
| ☐ For teacher certification  |   |
| $\square$ To satisfy graduate school deficiencies  |   |
| ☐ Other  |   |
| Academic History If you are or will be a high school graduate, please indicate   |   |
| Graduation date: / /   |   |
| Complete name of high school   |   |
| City   | State   |
| What is your cumulative grade point average at this time?_   |   |
| Is this high school accredited by its state department/office  | of education?   |
| If you have or will receive a GED or HiSET please indicate   | date and location   |

4. Ethnic Identity

If you have attended or are attending a college or university or have military or dual credits, degree seeking students must provide the following information for each institution, whether or not credit was earned.

| Complete School Name   | Location                               | Attendance period<br>(term/year - term/year) | Degrees/credits earned                               | Cumulative<br>G.P.A.         |
|--|--|--|--|------------------------------|
|  |  |  |  |                              |
|  |  |  |  |                              |
|  |  |  |  |                              |
| Were you ever suspended/dismissed for  | or academic reasons from any of the ir | nstitutions listed above? Yes                | □No  |                              |
| If yes, please describe  |  |  |  |                              |
| Residency Informa  | ation                                  |  |  |                              |
| Are you claiming in-state tuition cla  |  | Yes No (If yes, complete                     | the following questions. If no, skip to the Safety & | Security questions on pg. 7) |
| A. If your parent or legal guardian doe  | s NOT claim you as an income tax ex    | kemption, please complete the follow         | ing. If they do claim you, then go to <u>I</u>       | TEM D.                       |
| 1. Date you began living in Montan   | a (mo/day/yr)                          |  |  |                              |
| 2. Dates of extended absences from   | m Montana (mo/day/yr)                  |  | _to  |                              |
| Reason for absence   |  |  |  |                              |
| 3. Have you filed a Montana state i  | ncome tax return?                      | □No  |  |                              |
| as a part-year resident  | as a full-year resident                |  |  |                              |
| List the last three years Montana  | income taxes have been filed:          |  |  |                              |
| 4. Date of your Montana voter regis  | stration (mo/day/yr)                   |  |  |                              |
| 5. Do you have a current Montana   | driver's license?                      | □ No Issue date                              | e (mo/day/yr)  |                              |
| Is this a renewal?   | □No                                    |  |  |                              |
| 6. Date of your current Montana ve   | hicle registration (mo/day/yr)         |  |  |                              |
| 7. What is your employment status  | ? (check all that apply)               |  |  |                              |
| ☐ full-time ☐ part-  | -time retired                          | unemployed seasonal                          | permanent  |                              |
| Name and address of employe  | er                                     |  |  |                              |
| Date of start of employment_   |  |  |  |                              |
| 8. What is your spouse's employment  | ent status? (check all that apply)     |  |  |                              |
| ☐full-time ☐part   | -time retired                          | unemployedseasonal                           | permanent  |                              |
| Name and address of employ   | er                                     |  |  |                              |
| Data of start of annula manut  |  |  |  |                              |
| Date of start of employment_   | de (medalendum)                        | 4-   |  |                              |
| B. Dates of military service, if applicat  |  |  |  |                              |
| City and state from which you enter  C. I am or will be a graduate of a Mon                                    | red the service                        |  |  | of the Mentane State         |
|  |  |  | Thave or will be registering at a unit               | or the Montana State         |
| University System within four fail te  | rms of my high school graduation.      | Yes No                                       |  |                              |
| Montana residents, please carefully information is not applicable (NA) yo addition to your own information, if | ou may be asked to complete a Res      | idency Questionnaire. Month and y            | ear are sufficient for dates more tha                | n two years past. In         |
| D. Does your parent or legal guardian  | claim you as a federal income tax ex   | xemption?                                    | If no, go to question E.                             |                              |
| If yes, please complete the following  | ng about your parent/guardian.         |  |  |                              |
| 1. Who claims you as a federal tax   | exemption?                             |  |  |                              |
| Name   |  | Relations                                    | ship   |                              |
| 2. Date he/she began living in Mon   | tana (mo/day/yr)                       |  |  |                              |
| 3. Dates of extended absences fro  | m Montana (mo/day/yr)                  | tc   | )  |                              |
| Reason for absence   |  |  |  |                              |
|  |  |  |  |                              |
|  |  |  |  |                              |

|   |   | _  | No   |  |  |  |  |
|---|---|--|--|--|--|--|--|
| _   | part-year resident  | as a full-year resident  |  |  |  |  |  |
|   | List the last three years Montana income taxes have been filed:                           |  |  |  |  |  |  |
|   | 5. Date of his/her Montana voter registration (mo/day/yr)                                 |  |  |  |  |  |  |
|   |   |  | _No  |  |  |  |  |
|   |   | s)ls this a renewal?   |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| _   | · · ·   | tatus? (check all that apply)  |  |  |  |  |  |
| full-ti   | •   |  | _ ' ,  | permanent  |  |  |  |
|   |   |  |  |  |  |  |  |
|   | . ,   |  |  |  |  |  |  |
| E. Please fill in t                             | able below with info  | ormation about yourself for the past two ye  | ars:   |  |  |  |  |
| Da  | ites  | Diago of Decidence   | Faralas and  | Oakaala Affardad   |  |  |  |
| From  | То  | Place of Residence   | Employment   | Schools Attended   |  |  |  |
|   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| Safety a  | and Securi  | ity This section must be completed by all app  | olicants.  |  |  |  |  |
| A felony in Mont<br>year in prison m            |   | ned as a crime for which more than one   | Suspension is defined as a sanction imposed leaving school for a fixed time period, less that disciplinary reasons is defined as permanent s   | for disciplinary reasons that results in a student<br>n permanently. Dismissal from a college for<br>tenantion from an institution of higher |  |  |  |
|   |   | a felony (please include instances of  | education on the basis of conduct or behavior.   |  |  |  |  |
| deferred senten                                 | cing)?  |  | Have you ever been disciplined, suspended  | from or placed on probation at any   |  |  |  |
| _   |   | court-ordered confinement for  | educational institution for non-academic reaso   |  |  |  |  |
| threatening or ca                               | ausing physical or er   | motional injury to persons or property?  | ☐ Yes ☐ No   |  |  |  |  |
| ∐ Yes   | ∐No   |  | 4. Have you ever been required to register as ☐ Yes ☐ No   | a sexual or violent offender?  |  |  |  |
| An affirmative respondent campus committee      | ponse to any of these q<br>e to ensure campus sa  | uestions will not automatically prevent admission,<br>fety. Any falsification or omission of data may resu | but you will be asked by the college to provide addition<br>alt in a denial of admission or dismissal.   | nal information. This information will be reviewed by a  |  |  |  |
| Reason  | s for Appl  | ying   |  |  |  |  |  |
| 1. Who was the                                  | most influential in y   | our decision to apply to Montana State Univ  | versity Billings?  |  |  |  |  |
|   |   | ☐ Guidance counselor ☐ Adm   |  | el University Faculty  |  |  |  |
| 2. Which of the                                 | following factors infl  | uenced your decision the most to apply to N  | Nontana State University Billings?   |  |  |  |  |
| (select up to th                                | ,   |  |  |  |  |  |  |
| ☐ Location☐ Overall                             |   | ☐ Size of student population ☐ Financial Aid/Scholarship   | ☐ Cost ☐ Academ ☐ Athletics/Extracurricular activities   | ics  |  |  |  |
| 3. Why are you                                  | •   | a State University Billings?   |  | age before transferring elecutions   |  |  |  |
|   |   | ☐ To learn specific skills for a new jo  |  | ses before transferring elsewhere  |  |  |  |
|   |   | d most helpful in learning about Montana Si  | · · · · <u> </u>   | / New Student Conject normannel  |  |  |  |
| ☐ Campus  | S VISIL   | ☐ Publications ☐ Web   | page Unsit with Admissions   | / New Student Services personnel   |  |  |  |
| Signatu   | ıra   | _  | _  | _  |  |  |  |
| I hereby certify that to application for admiss | the best of my knowledge<br>sion is approved, I agree to<br>ng but not limited to those n | abide by the present and future rules and regulations, bot   | asion or misrepresentation. I understand that if it is later found ot<br>h academic and nonacademic, and the scholastic standards of t<br>aduate and graduate catalogs. I further acknowledge that if I fail | he appropriate institution, its colleges, schools, departments   |  |  |  |
| Applicant's a                                   | omploto logal sig   | naturo   |  | Date   |  |  |  |
| Applicant's Co                                  | omplete legal sig   | nature   |  | Date   |  |  |  |

Montana State University Billings has a policy of nondiscrimination in employment practices and in admissions, access to and conduct of educational programs and activities pursuant to title VII of the Civil Rights Act. Title IX of the Education Amendments, Section 504 of the Rehabilitation Act, Executive Order 11246 as amended, Vietnam era and Disabled Veterans Act, as amended, and the Montana State Human Rights Act. Discrimination is prohibited on the basis of race, sex, color, national origin, religion, age, disability, or marital status. Any student, employee, applicant for admission or employment may file a discrimination grievance. Inquiries or grievances should be directed to the Human Resources/EEO-AA Director in McMullen Hall Room 310, phone (406)657-2278. For more detailed information, please refer to: http://www.msubillings.edu/geninfo/upolicies.htm

### **High School Self-Report Form**

Required of all **first-time** applicants who have graduated from high school within the past three years. *This section is not required for those who graduated from high school over 3 years ago.* 

- 1. New first-time applicants who have graduated within the last three years must complete this form and return it with the Application for Admission. A transcript may be used to supplement this document.
- 2. If you are a first-time student with fewer than 12 college credits, submit a copy of your current high school transcript and a final high school transcript when you graduate, or GED test scores, HiSET or MSUB Readiness Test scores for review.
- 3. Please list all courses passed, including those in progress. Please print clearly.
- 4. Please complete the self-report form on the reverse side.

| Name   |                               |                             |   |  |  |
|--|-------------------------------|-----------------------------|---|--|--|
|  |                               |                             | Social Security #   |  |  |
| Last   | First                         | Middle                      |   |  |  |
| Graduation date  | 1                             |                             |   |  |  |
| Complete name of high sc   | hool                          |                             |   |  |  |
|  |                               |                             |   |  |  |
|  | City                          |                             | State   |  |  |
| ACT/SAT assigned high so   | chool code (6 digits)         |                             | H.S. phone ( )  |  |  |
| Current class rank   | in a class of                 | Current cumulativ           | re grade point average on a 4.0 scale                                     |  |  |
| Test scores  |                               |                             |   |  |  |
| ACT  |                               |                             | Test date   |  |  |
| English Math   | Reading Science Wr            | iting composite             |   |  |  |
| SAT  |                               |                             | Test date   |  |  |
| Verbal M   | lath Writing                  |                             |   |  |  |
| ☐ I have not yet taken the   | ACT or SAT                    |                             | Intended test date  |  |  |
| Other (specify)  |                               |                             | Test date   |  |  |
| GED or HiSET passed on   | this date (request that offic | ial scores be sent)         | 1 1   |  |  |
| Please check any that app  | ly to you:                    |                             |   |  |  |
|  |                               | oara will have passed since | a my high pahaal graduation data  |  |  |
| •  |                               |                             | e my high school graduation date.   |  |  |
| ∐I will be a part-time stu   | dent, enrolled for seven or   | fewer credits.              |   |  |  |
| ☐I will be enrolling only f  | or summer term(s).            |                             |   |  |  |
| ☐I will not meet the adm   | ission requirements. I have   | included a letter of recom  | mendation from a high school official.                                    |  |  |
| ☐I request that the decis  |                               | into consideration my spec  | cial talents, minority status or special needs. You may make your request |  |  |
| I understand that this information may be used as a preliminary basis for admission to Montana State University Billings. It is complete and correct as of this date. If information changes, I will notify the Office of Admissions of the changes and understand that my admission status will be reevaluated. |                               |                             |   |  |  |
| Applicant's Signature  |                               |                             | Date  |  |  |

Following the instructions, complete the form on the back of this page.

### **Self-Report of High School Courses**

#### **College Preparatory Courses**

Complete this section using the exact titles of high school courses you have passed (including courses you plan to take). If you are unsure of any information, please contact your high school counselor or principal for clarification. Place an asterisk (\*) by courses not yet completed.

**Graduates of Montana high schools:** Your high school counselor or principal has the "School List of Academic Courses that Satisfy the Board of Regents' College Preparatory Curriculum." Use only your courses from the list to complete this section.

**Graduates of high schools outside the state of Montana:** If you have completed a similar college preparatory program required in your state, please have your school verify the completion at the bottom of this page

| Montana University<br>System College<br>Preparatory Requirement   | Sem.   | 9th Grade<br>course / credit | 10th Grade<br>course / credit | 11th Grade<br>course / credit | 12th Grade<br>course / credit | OFFICE<br>USE |
|---|--------|------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------|
| A. English<br>(4 years)   | Sem. 1 |                              |                               |                               |                               |               |
| Written and oral communication skills and literature.   | Sem. 2 |                              |                               |                               |                               |               |
| B. Mathematics (3 years)  | Sem. 1 |                              |                               |                               |                               |               |
| Including Algebra I, Geometry,<br>Algebra II<br>(or sequential equivalent).                               | Sem. 2 |                              |                               |                               |                               |               |
| C. Social Studies (3 years) Including global(world) studies, American history, and                        | Sem. 1 |                              |                               |                               |                               |               |
| government,economics, Native<br>American history, psychology,<br>sociology or other third-year<br>course. | Sem. 2 |                              |                               |                               |                               |               |
| D. Laboratory<br>Science  | Sem. 1 |                              |                               |                               |                               |               |
| (2 years) Including at least one year of earth science, biology, chemistry or physics.                    | Sem. 2 |                              |                               |                               |                               |               |
| E. Other<br>(2 years)   | Sem. 1 |                              |                               |                               |                               |               |
| Chosen from foreign language, computer science, visual/ performing arts or vocational education.          | Sem. 2 |                              |                               |                               |                               |               |

| erification of college preparatory program outside the state of Montana: you have completed a college preparatory program required in your state, please have your high school counselor or principal verify the completion here. |   |  |  |  |  |
|---|---|--|--|--|--|
| has completed or will complete the college  | preparatory curriculum approved by the state of |  |  |  |  |
| Name of high school official  | Signature                                       |  |  |  |  |
| osition   | Date  |  |  |  |  |

# Important Phone Numbers Area Code(406)

| Admissions & Records       | 657-2158 | 800-565-MSUB                         |
|----------------------------|----------|--------------------------------------|
| Advising & Career Services | 657-2240 | msubillings.edu/advise               |
| Athletics                  | 657-2369 | msubsports.com                       |
| Jackets & Co. Campus Store | 657-2121 | jackets-and-company.com              |
| City College               | 247-3000 | citycollege.msubillings.edu          |
| Financial Aid              | 657-2188 | msubillings.edu/finaid               |
| Graduate Studies           | 657-2238 | msubillings.edu/grad                 |
| Housing & Residential Life | 657-2333 | msubillings.edu/reslife              |
| New Student Services       | 657-2888 | msubillings.edu/future               |
| Orientation                | 657-2888 | msubillings.edu/fye/orientation      |
| Student Accounts           | 657-2140 | msubillings.edu/boffice/students.htm |





Access & Excellence

Montana State University Billings 1500 University Drive Billings, MT 59101-0245

800-565-MSUB, ext. 2888 406-657-2888 www.msubillings.edu admissions@msubillings.edu

To access the annual campus crime report, please visit: msubillings.edu/security

To access consumer information, please visit: msubillings.edu/finaid/Consumer\_Information.htm

Montana State University Billings has a policy of nondiscrimination in employment practices and in admissions, access to and conduct of educational programs and activities pursuant to title VII of the Civil Rights Act, Title Xof the Education Amendments, Section 504 of the Rehabilitation Act, Executive Order 11246 as amended, Vietnam era and Disabled Veterans Act, as amended, and the Montana State Human Rights Act. Discrimination is prohibited on the basis of race, sex, color, national origin, religion, age, disability, or marital status. Any student, employee, applicant for admission or employment may file a discrimination grievance. Inquiries or grievances should be directed to the Human Resources/EEO-AA Director in McMullen Hall Room 310, phone (406)657-2278. For more detailed information, please refer to: http://www.msubillings.edu/geninfo/upolicies.htm

If you have a disability that you wish to bring to the attention of the institution to which you seek admittance, you may do so, before or after admission, by submitting a request for accommodation to either the Disability Support Services office or the Office of Admissions and Records. Applicants who need an alternative accessible format of this application may request it from either of the above noted offices. All requests regarding disability will be confidential and will not be used as a factor in granting or denying admission. Disability Support Services is located in the College of Education building, room 135 and can be contacted at 657-2283/406-545-2518 (VP) or tcarey@msubillings.edu.



Sign up for information, apply for admission or schedule your campus visit today!
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